

04-C -0714

## CITY OF ATLANTA

SHIRLEY FRANKLIN

55 TRINITY AVENUE, S.W ATLANTA, GEORGIA 30335-0300 TEL (404) 330-6100

March 15, 2004

President Cathy Woolard and Members of Atlanta City Council City Hall, Suite 2900 South 68 Mitchell St., S.W. Atlanta, Georgia 30303

RE: Westside Tax Allocation District (TAD) Neighborhood Advisory Board Appointment

Dear President Woolard and Members of the Council:

It is a pleasure for me to appoint Tillman Ward to serve as a member of the Westside TAD Neighborhood Advisory Board for the City of Atlanta. This appointment is for a **term of two (2) years**.

I am confident that Tillman Ward will serve the Westside TAD Neighborhood Advisory Board with integrity and dedication.

Sincerely,

Shirley Franklin

Milestranti

# Tillman Ward

503 Rhodes Street, N.W. • Atlanta, Georgia 30314 • (404) 435-5771

## Qualification

Atlanta Native

Active in numerous civic and professional organizations

## Employment History

25 Years R.J.R. Nabisco

Sales Marketing

President of Community Resources

Director of Atlanta Community Welcome Center

### Education

Booker T. Washington High School

Morris Brown College Atlanta University

## Business Affiliations

Member.

Atlanta Business League

M.L.K. Merchants Association

Atlanta Planning Advisory Board (NPUL)

Atlanta Association of Neighborhood Developers

Vine City Civic Association

Southeastern Entrepreneurship Institute

#### Hobbies

Music

Reading

Active Listening

			Referred To:
	Refer To	Refer To	Date Referred
			Refferred To:
			Date Referred
			Referred To: CD/HR & CO.C.
			Date Referred 4/19/2004
	Members	Members	D PERSONAL PAPER REFER
MAYOR'S ACTION	Other	Other	☐ 1st ADOPT 2nd READ & REFER
	Action Fay, Adv. Hold (see rev. side)	Action Fav Arty Hold (see rev side)	
	Chair	Chair	CONSENT REFER
	Date	Date	
	Committee	Committee	
	Refer To	Refer To	
			-
			COUNCIL CONFIRMATION.
	Members	Members	TERM OF TWO (2) YEARS.
	Fav, Adv, Hold (see rev. side) Other	Action Fav, Adv, Hold (see rev. side) Other	TILMAN WARD TO THE WESTSIDE TAD NEIGHBORHOOD ADVISORY COMMITTEE FOR A
	Chair	Chair	A COMMUNICATION APPOINTING
CERTIFIED	Date	Date	A COMMUNICATION BY MAYOR SHIRLEY FRANKLIN
	Committee	Committee	
		Referred To	(Do Not Write Above This Line)
□ 2nd □ 1st & 2nd □ 3rd		Committee	04- ○ -0714
TENAL COLLEGE ACTION	eading	First Reading	